## Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: <a href="http://www.cpuc.ca.gov/daily\_calendar\_archive/">http://www.cpuc.ca.gov/daily\_calendar\_archive/</a>

## **Daily Calendar**

## Thursday, April 27, 2006

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco
May 25, 2006	10:00 am	San Francisco

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

May 8, 2006	1:30 pm	San Francisco
May, 22, 2006	1:30 pm	San Francisco
June 12, 2006	1:30 pm	San Francisco

## OTHER COMMISSION MEETINGS

## Advanced Coal Workshop Advanced Coal Workshop: IGCC Technology, CO2 Sequestration and Policy Directions

May 24, 2006	Sheraton Portland Airport Hotel	
10 am − 4:30 pm	8235 Northeast Airport Way	
	Portland, OR	

The California Public Utilities Commission, Oregon Public Utilities Commission, and Washington State Utilities and Transportation Commission and Energy will hold a workshop to discuss clean energy policy initiatives in the West, Integrated Gasification Combined Cycle (IGCC) technology, and CO2 capture and sequestration opportunities. No decisions will be made at this public meeting.

This event is open to the public and free to attend. However, as space is limited, we ask that you register in advance if you plan to attend the meeting. The agenda, including location and registration details, and registration form are both posted at <a href="https://www.cpuc.ca.gov/static/energy/electric/climate+change/060524">www.cpuc.ca.gov/static/energy/electric/climate+change/060524</a> coaltech.htm. This meeting will not have teleconference or webcast capabilities. People interested in providing public comments at the meeting do not need to sign up in advance of the meeting. Public comments will likely be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

An electronic transcript and presentations from the meeting will be posted on the Oregon Public Utilities Commission website (<a href="https://www.puc.state.or.us">www.puc.state.or.us</a>) shortly after the meeting.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please contact the Oregon Public Utilities Commission at (503) 378-6611. For general questions about the meeting, the CPUC staff contact is Lainie Motamedi, <a href="mailto:lrm@cpuc.ca.gov">lrm@cpuc.ca.gov</a> or (415) 703-1764.

### **NOTICES**

### Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

## **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

## Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### COMMISSIONER OFFICE HOURS

#### **NONE**

#### PUBLIC MEETING & WORKSHOPS

## Public Meeting Notice - Deaf and Disabled Telecommunications Program

California Relay Service Advisory Committee (CRSA)	C) DDTP Office
April 28, 2006	505 14 <sup>th</sup> Street, Suite 400
10 am - 4 pm	Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: **PUBLIC MEETING AGENDA** 

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. CPUC Report and General Program Status, E. Review of Action List, F. Review of Holding List, G. CRS Contract Manager Report (CCAF), and H. CRS Report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; III. Public Input; IV. CRS Performance Status; V. MCI and Verizon Update; VI. Member Reports; and VII. future Meetings and Locations.

<u>MEETING INFORMATION</u>: For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x110 Voice or (510) 302-1117 TTY.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings. Order Instituting Rulemaking for the purpose of amending General Order 156.

## <u>Settlement Conference Notice - Park Water Company (A.06-01-004) (Revised as of 4/21/06)</u>

April 28, 2006	California Public Utilities Commission
10 am	320 West 4th Street, Suite 500
	Los Angeles

This SETTLEMENT CONFERENCE is being held pursuant to the Administrative Law Judge's Scoping Memo earlier filed and served in this matter. The purpose is to discuss all matters set for hearing in PHASE I of this ratemaking proceeding, excluding the matter of the Low Income Program (PHASE II), associated with Park Water Company's request for authorization to increase rates charged for water service by \$1,680,500 or 8.21% in 2007; by \$571,181 or 2.57% in 2008; and by \$658,677 or 2.88% in 2009. The Scoping Memo dated March 28, 2006 in A.06-01-004 provides a further description and additional information about the issues to be addressed during this settlement conference. For questions about this settlement conference, please contact Mr. Hani Moussa, Project Manager at hsm@cpuc.ca.gov or (213) 576-7033.

## Consumer Education Workshop (R.00-02-004) - Consumer Protections Initiative

April 28, 2006	California Public Utilities Commission
<i>10 am</i> − <i>3 pm</i>	505 Van Ness Avenue, Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The purpose of this workshop is to evaluate progress so far in developing the Commission's Interim Consumer Education Program, to hear participants' suggestions on its development and determine our next steps. For questions about this workshop, please contact Kyle DeVine at kyl@cpuc.ca.gov or 213-576-7050.

## Public Meeting - Low Income Oversight Board (LIOB) (REVISED AS OF 4/25/06)

May 2, 2006	Fresno County Economic Opportunities Commission
10  am - 3  pm	1920 Mariposa Mall, 3rd Floor
-	Suite 300, Room 310
	Fresno

The Low Income Oversight Board (LIOB) will meet to discuss, review, and decide on the following: (1) LIOB meeting minutes from February 28, 2006; (2) Schedule of Activities for 2006; (3) Utility Presentations on Budget Augmentation Filings of April 14<sup>th</sup>, 2006; (4) Overview of the Standardization Report of 2004 by Utilities; (5) SCE Cool Center Proposal Discussion; (6) Update on Water Utility Low-Income Rate Assistance Programs and Water Conservation; and (7) Public Comment. The Board may also review, discuss or decide on recent Commission orders, pending CPUC orders and potential LIOB comments on any draft orders, new business, strategic planning for upcoming issues, and agenda planning for future meetings.

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Board Room is wheelchair accessible. Parties who need additional information may call Zaida Amaya at (916) 324-8684; <a href="mailto:zca@cpuc.ca.gov">zca@cpuc.ca.gov</a> or Terrie Tannehill at (415) 703-1224; <a href="mailto:tjt@cpuc.ca.gov">tjt@cpuc.ca.gov</a>.

To teleconference into any one of the listed sites dial **1-866-675-0748**. You will then be prompted for your pass code which is **554377** followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

## Public Meeting Notice - Deaf and Disabled Telecommunications Program

Telecommunications Access for the Deaf and Disabled Administrative Committee	DDTP Office	
May 3, 2006	505 14 <sup>th</sup> Street, Suite 400	
10 am - 4 pm	Oakland	
	İ	

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

#### PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Minutes of the April 5, 2006 TADDAC Meeting; III. Approval of Agenda; IV. Public; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished Business, Updates Needed to Section 2881 of the Public Utilities; and VII. New Business,

A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from the Subcommittee on RFP Language, D. Review and Approval of Nomination Guidelines, E. Budget "Must Haves" for the DDTP 2007-2008 Budget, F. Goals and Objectives for 2006-2007, G. Feedback and Comments from the Universal Service Workshop, H. Implementation of CRS II, I. CTAP Service Center Locations, J. CapTel Policy Issues, and K. Background on the CRS QMT Concept.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Lisa Lu 5 days prior to the meeting date to lisa@ddtp.org.

ASSISTIVE REQUESTS: DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

#### *Workshop Notice – R.06-03-004*

May 4, 2006	Hiram W. Johnson State Office Building
9:30 am – 5 pm	San Diego Room A, B, and C
	455 Golden Gate Avenue
	(Between Larkin and Polk Street)
	San Francisco

Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues.

The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

## Advanced Coal Workshop Advanced Coal Workshop: IGCC Technology, CO2 Sequestration and Policy Directions

May 24, 2006	Sheraton Portland Airport Hotel
10 am – 4:30 pm	8235 Northeast Airport Way
	Portland, OR

The California Public Utilities Commission, Oregon Public Utilities Commission, and Washington State Utilities and Transportation Commission and Energy will hold a workshop to discuss clean energy policy initiatives in the West, Integrated Gasification Combined Cycle (IGCC) technology, and CO2 capture and sequestration opportunities. No decisions will be made at this public meeting.

This event is open to the public and free to attend. However, as space is limited, we ask that you register in advance if you plan to attend the meeting. The agenda, including location and registration details, and registration form are both posted at <a href="https://www.cpuc.ca.gov/static/energy/electric/climate+change/060524">www.cpuc.ca.gov/static/energy/electric/climate+change/060524</a> coaltech.htm. This meeting will not have teleconference or webcast capabilities. People interested in providing public comments at the meeting do not need to sign up in advance of the meeting. Public comments will likely be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

An electronic transcript and presentations from the meeting will be posted on the Oregon Public Utilities Commission website (<a href="https://www.puc.state.or.us">www.puc.state.or.us</a>) shortly after the meeting.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please contact the Oregon Public Utilities Commission at (503) 378-6611. For general questions about the meeting, the CPUC staff contact is Lainie Motamedi, <a href="mailto:lrm@cpuc.ca.gov">lrm@cpuc.ca.gov</a> or (415) 703-1764.

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

## NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS

**Draft Resolution L-330** authorizes disclosure of Commission Consumer Services Division (Utilities Safety Branch) records pursuant to a records request by Randy S. Perlman, seeking disclosure of Commission staff investigative records relating to an electric incident in which Mr. Joseph Royse was injured on August 3, 2004 in Ferndale, California.

Draft Resolution L-330 will be on the agenda at the Commission's May 25, 2006 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On April 25, 2006, the draft resolution was circulated to the Resolution L-330 service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by May 9, 2006 at the address set forth below. Reply comments must be filed by May 16, 2006. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris Legal Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 Telephone: (415) 703-1557 Email: <a href="mailto:fnh@cpuc.ca.gov">fnh@cpuc.ca.gov</a>

#### **NEW FILINGS**

#### NONE

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

## **NONE**

## DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

4/25/06 **I.05-09-005** – Order Instituting Investigation to Facilitate Proactive Development of Transmission

Infrastructure to Access Renewable Energy Resources for California; Draft Decision of ALJ

Halligan

4/25/06 **R.06-03-004** – Order Instituting Rulemaking Regarding Policies, Procedures and Rules

for the California Solar Initiative, the Self-Generation Incentive Program and Other

Distributed Generation Issues; Draft Decision of ALJ Duda

## ADVICE LETTER FILINGS

#### NONE

# **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division**

## **NONE**

### MISCELLANEOUS TELECOMMUNICATION MATTERS

## <u>CALIFORNIA HIGH COST FUND – B ADVISORY COMMITTEE (CHCF-B) AND PAYPHONE SERVICE</u> <u>PROVIDER ADMINISTRATIVE COMMITTEE (PPSP)</u>

Steve Larson, Executive Director of the Commission, has appointed Mr. Michael Ochoa of Division of Ratepayer Advocates (DRA) as a primary member of the above committees. Mr. Ochoa is replacing Ms. Hazelyn Fortune of DRA who is now working in the Commission's Energy Division.

## TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

4/20/06 A.05-05-023 - Application of Southern California Edison Company (U 338-E) To Establish Marginal **ALJ DeBerry** 

Costs, Allocate Revenues, And Design Rates.

4/20/06 A.05-06-029 - Application of Pacific Gas and Electric Company for Approval of an Agreement ALJ Brown Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and

> Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related

to the Acquisition, Completion, and Operation of the Assets. (U 39 E).

#### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Econome & **ALJ Kenney** 

A.05-12-002 - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

Public Participation Hearing in Oakland held and continued to April 27 in Ukiah and Santa

Rosa

#### REMOVALS FROM CALENDAR

#### **NONE**

#### **NEW SETTINGS**

## **NONE**

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

5/1/06 NONE SCHEDULED

10:00 a.m.

5/8/06 NONE SCHEDULED

10:00 a.m.

5/15/06 NONE SCHEDULED

10:00 a.m.

6/15/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco 6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities 10:00 a.m.

(collectively "Cox"), Defendant, **ALJ Thorson** 

Commission Courtroom, San Francisco Comr Brown

## FINAL ORAL ARGUMENTS (FOA)

#### NONE

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (ECP) = Expedited Complaint Procedure (CA) = Closing Argument (EH) = Evidentiary Hearing (OSC) = Order to Show Cause (LM) = Law & Motion(PPH) = Public Participation Hearing (WS) = Workshop(OA) = Oral Argument

(IAM) = Initial Arbitration Meeting (FPH) = Full Panel Hearing (M) = Mediation(AH) = Arbitration Hearing

4/27/06 A.04-12-008 (PHC) - In the Matter of the Application of Southern California Edison Company (U 338-2:00 p.m. E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV **ALJ Halligan** (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, Comr Grueneich

Commission Courtroom, San Francisco

4/27/06 A.05-12-002 (PPH) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among 2:00 p.m. & Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, 7:30 p.m. Ukiah Valley Conference Center - Cabernet 1, 200 South School Street, Ukiah, CA and ALJ Econome 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA

& ALJ Kenney Also:

Comr Bohn 5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA 5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA

5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran's Building – Veterans Main Hall / Right

Wing, 801 Grand Avenue, San Luis Obispo, CA

5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA 5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno,

CA

5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First

Street, Woodland, CA

5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA

5/2/06 A.06-02-023 (PHC) - In the Matter of the Application of Golden State Water Company (U 133 W) for an 11:00 a.m. order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000

ALJ McKenzie or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,

Comr Bohn Commission Courtroom, San Francisco 5/3/06 A.05-12-001 (EH) - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin 9:00 a.m. -4:00 p.m. Strawberry Water Company Water System in Tuolumne County, and **ALJ Thorson** I.03-10-038 - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Comr Brown Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, Commission Courtroom, San Francisco 5/3/06 A.06-03-005 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M, 10:00 a.m. Commission Courtroom, San Francisco ALJ Fukutome Comr Chong 5/3/06 C.05-10-033 (TELEPHONIC – PHC) - Southwest Gas Corporation (U 905 G), Complainant, vs. 10:00 a.m. Southern California Gas Company and Pacific Gas and Electric Company, Defendants, ALJ Weissman Administrative Law Judge's Office, San Francisco Comr Bohn (contact ALJ Weissman for more information) 5/4/06 R.06-03-004 (WS) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the 9:30 a.m. -California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation 5:00 p.m. Issues. ALJ Duda Hiram W. Johnson State Office Building - San Diego Room A, B, and C, 455 Golden Gate Avenue, Comr Peevey San Francisco, CA 5/9/06 A.06-01-004 (Phase 1) (EH) - In the Matter of the Application of Park Water Company (U314W) for 9:00 a.m. Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or ALJ Yacknin 2.57% in 2008, and \$658,677 or 2.88% in 2009, Comr Bohn Commission Courtroom, San Francisco (also May 10 – 12 and May 22) 5/9/06 A.05-06-020 (PHC) - Application of the City of Glendale for Authority to Construct an At-Grade 10:00 a.m. Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line Tracks in the City of Glendale, Los Angeles County, **ALJ Bushey** Comr Grueneich Commission Courtroom, San Francisco 5/9/06 **R.06-04-010 (PHC)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy 10:00 a.m. Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues, **ALJ Gottstein** Commission Courtroom, San Francisco Comr Grueneich 5/10/06 R.06-04-009 (PHC) - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into 10:00 a.m. **ALJ Gottstein** Procurement Policies. Comr Peevey Commission Courtroom, San Francisco 5/11/06 C.05-11-004 (EH) - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, 9:30 a.m. Defendant, **ALJ** Econome Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall,

Comr Bohn Room 1027, Fresno CA

5/11/06 A.06-04-002 (PHC) - In the Matter of the Application of Sierra Pacific Power Company for authority to 10:00 a.m. update its Energy Cost Adjustment Clause Billing Factors effective September 1, 2006, Commission Courtroom, San Francisco **ALJ Patrick** 

Comr Bohn

5/12/06 C.06-04-005 (PHC) - Los Angeles County Waterworks District N. 40, Antelope Valley, Complainant, vs. California Water Service Company, Defendant, 9:00 a.m.

ALJ Vieth Commission Courtroom, San Francisco

Comr Brown

5/12/06 **A.06-01-005** (PHC) - In the Matter of the Application of California-American Water Company (U 210 1:30 p.m. W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase

ALJ Walwyn revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422

Comr Bohn or 3.14% in the year 2009,

Commission Courtroom, San Francisco

5/15/06 R.06-02-012 (EH) - Order Instituting Rulemaking to Develop Additional Methods to Implement the

9:30 a.m. California Renewables Portfolio Standard Program,

ALJ Simon Commission Courtroom, San Francisco

Comr Peevey (also May 16 – 19 at 9:00 a.m.)

5/15/06 A.02-11-017 (PHC) - Application of Pacific Gas and Electric Company for Authority, Among Other

10:00 a.m. Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and

ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

A.02-09-005 - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer

Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

5/15/06 A.05-03-005 (EH) - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a

10:00 a.m. Balancing Account to Recover Undergrounding Costs in the City of San Diego,

**ALJ Bushey** Commission Courtroom, San Francisco

Comr Peevey (also May 16 – 17)

5/17/06 C.05-10-008 (EH) - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit

10:00 a.m. District, Defendant,

ALJ Weissman San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Grueneich (also May 18 at 9:00 a.m.)

5/18/06 C.03-05-023 (EH) - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-

9:30 a.m. 1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,

ALJ Grau Commission Courtroom, San Francisco

Comr Brown

5/22/06 A.05-11-008 (EH) - Joint Application of Southern California Edison Company and San Diego Gas &

10:30 a.m. Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution

ALJ Long Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related

Comr Brown Decommissioning Issues, and

A.05-11-009 - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning

Cost Triennial Proceeding. U 39 E, Commission Courtroom, San Francisco

(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)

**5/24/06** 9:30 a.m. ALJ Halligan Comr Peevey **A.02-11-017** (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

(also May 25 – 26; May 30 – June 2; and June 5 - 6)

5/25/06 10:00 a.m. ALJ Kenney & ALJ Econome Comr Bohn **A.05-12-002** (**PHC**) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, **Commission Courtroom, San Francisco** 

5/31/06 10:00 a.m. ALJ Kenney & ALJ Econome Comr Bohn **A.05-12-002** (EH) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, **Commission Courtroom, San Francisco** 

(also June 1-2; June 5-9; June 12-16; June 19-23; June 26-30; July 5-7; and September 21 at 9:00 a.m.)

**6/1/06** C.06-03-016 (ECP) - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,

ALJ Barnett San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA

6/5/06 10:00 a.m. ALJ Bemesderfer Comr Chong **A.06-02-028** (EH) - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and **A.06-02-029** - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and **A.06-02-030** - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration

of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-031** - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-032** - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a

Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a

Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and **A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a

Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-036** - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-037** - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-038** - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),

Commission Courtroom, San Francisco

(also June 6-7)

**6/7/06 A.06-01-012 (EH)** - Application of Pacific Gas and Electric Company to Establish a Demonstration 9:00 a.m. - Climate Protection Program and Tariff Option. U 39 M,

4:00 p.m. Commission Courtroom, San Francisco ALJ Thomas (also June 8 – 9 and June 12 – 13)

Comr Grueneich

6/13/06 10:00 a.m. ALJ Walwyn Comr Bohn

A.06-01-005 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422

or 3.14% in the year 2009,

Commission Courtroom, San Francisco

(also June 14 - 16)

6/15/06 10:00 a.m. **ALJ Thorson**  C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

(collectively "SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/15/06 10:00 a.m. C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

**ALJ Thorson** (collectively "Cox"), Defendant,

Commission Courtroom, San Francisco Comr Brown

7/10/06 10:00 a.m. A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

ALJ Cooke Commission Courtroom, San Francisco

Comr Grueneich

(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day

of each week and 9:00 a.m. on the remaining days)

7/10/06 10:00 a.m. A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,

ALJ TerKeurst Comr Grueneich

Commission Courtroom, San Francisco

(also July 11 - 14)

7/12/06 9:00 a.m. A.06-02-014 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,

ALJ Vieth Comr Bohn

Commission Courtroom, San Francisco (also July 13 - 14 and July 17 - 18)

7/17/06 10:00 a.m. ALJ Galvin

Comr Peevey

A.06-02-016 (EH) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),

Commission Courtroom, San Francisco (also July 18 at 9:00 a.m. as needed)

7/18/06 7:00 p.m. ALJ Patrick & **A.04-09-019 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,

ALJ Cooke Comr Peevey

Monterey Marriott Hotel - San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA

7/25/06 10:00 a.m. ALJ Cooke

Comr Kennedy

A.04-09-019 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco

(also July 26 – 28 and July 31 – August 3)

7/26/06 A.05-11-022 (EH) - In the Matter of the Application of PACIFICORP (U 901-E) for an Order 10:00 a.m. Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a

ALJ Galvin Post Test-Year Adjustment Mechanism, Comr Brown Commission Courtroom, San Francisco

(also July 27 –28 and August 7 – 8 as needed)

**7/31/06** C.05-11-011 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 9:00 a.m. – COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

4:00 p.m. (collectively "SBC"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1 – 4)

7/31/06 C.05-11-012 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

9:00 a.m. – CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

4:00 p.m. (collectively "Cox"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1 – 4)

**8/1/06 I.02-11-040** (**EH**) - Order Instituting Investigation into the Gas Market Activities of Southern California 10:00 a.m. Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern

ALJ TerKeurst

California Edison and their impact on the Gas Price Spikes experienced at the California Border from

Comr Brown March 2000 through May 2001, and

**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company

Systems and Affiliate Activities,

Commission Courtroom, San Francisco (also August 2 – 4 and August 7 – 11)

8/7/06 A.06-01-004 (Phase 2) (EH) - In the Matter of the Application of Park Water Company (U314W) for

Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or

ALJ Yacknin 2.57% in 2008, and \$658,677 or 2.88% in 2009,

Comr Bohn Commission Courtroom, San Francisco

(also August 8)

8/7/06 A.04-12-004 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G)

10:00 a.m. and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission

ALJ Wong Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,

Comr Brown Commission Courtroom, San Francisco (also August 8 – 11 and August 14 – 18)

8/28/06 C.05-07-001 (EH) - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric

10:00 a.m. Company (U 902-M), Defendant,

ALJ Barnett San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Brown

9:00 a.m.

9/11/06 A.05-12-018 (EH) - Application of Southern California Edison Company (U 338-E) for Authorization to

9:30 a.m. Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum

ALJ Long Account,

Comr Bohn Commission Courtroom, San Francisco

(also September 12 – 13 and September 18 - 19)

9/18/06 10:00 a.m. ALJ O'Donnell Comr Brown **A.05-09-019** (EH) - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential

Line and Service Extension Allowances, Commission Courtroom, San Francisco (also September 19 – 22 at 9:30 a.m.)

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

## NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

**NONE**